

Character Composition

Signific-phonetic compound.

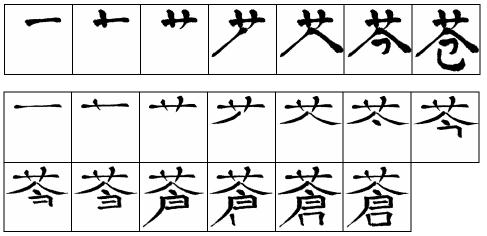
On the top is the signific component μ ($^{++}$) *cǎo*. On the bottom is the phonetic component β *cāng*.

Explanation

A reading of the *Shuō Wén* suggests that the original meaning of \mathbb{E} *cāng* was the color of wild grass. In time, it was used for the color of dark blue or indigo. Subsequently it came to mean dark green, and was also used to mean the color gray. Metonymically, it refers to the grass itself. Given the prevalence of grass, it further gained the metaphorical meaning of "common people."

Combinations

苍耳子	蒼耳子	cāng ěr zĭ	xanthium (Xanthii Fructus)
苍朮	蒼朮	cāng zhú	atractylodes (Atractylodis Rhizoma)
苍白	蒼白	cāng bái	somber white (of the complexion)



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苍〔蒼〕 cāng, Deep Green or Blue

207. 草〔草〕 cǎo, Grass, Herb

Equivalents grass, herb; common; uncultured

Significs and Stroke Counts

simplified ++3 + 6; complex ++(++) + 3(6) + 6

Character Composition

Signific-phonetic compound.

On the top is the signific component # ($^{++}$) *cǎo*. On the bottom is the phonetic component $\ddagger zǎo$.

Explanation

The ancient form of 草 cǎo was 艸 (++) cǎo. In the Shuō Wén, 草 and 艸 were listed as two separate words. The character 草 meant "acorn," the fruit of oak tree, whereas 艸 cǎo. was the generic term for herbaceous plants. However, 草 often appears in ancient texts instead of 艸 (++), and it eventually became the standard form. With the innovation of the clerical style, 艸 cǎo was transformed into ++ cǎo. This became the standard form of the grass signific, but it was not used as an independent character. From the original meaning of "grass", 草 connotes the notion of "low quality," "hasty," "common," "uncultured," or "unlearned"; e.g., 草案 cǎo àn, "draft," 草鄙 cǎo bǐ, "unlearned," "uncultured,"

Combinations

甘草	甘草	gān căo	licorice (Glycyrrhizae Radix)
夏枯草	夏枯草	xià kū cǎo	prunella (Prunellae Spica)
草豆蔻	草豆蔻	căo dòu kòu	Katsumada's galangal seed (Alpiniae
			Katsumadai Semen)
草药	草藥	căo yào	herbal medicines

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討	甘	首	草	



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 مىلەر م				お			
 4-	++		さ	お	お	哲	草

208. 柴〔柴〕 chái, Firewood

Equivalents firewood; thin, tough; valueless

Significs and Stroke Counts

simplified $\pm 4 + 6$; complex $\pm 4 + 6$

Character Composition

Signific-phonetic compound.

On the top is the phonetic component th ci. On the bottom is the signific component $\text{th} m\dot{u}$, wood.

Explanation

In the *Shuō Wén* the original meaning of 柴 *chái* was "firewood." Its meaning also extended to denote valueless things. It is also used in the sense of "thin," "lean" or "tough," e.g.: 枯瘦如柴 *kū shòu rú chāi*, "worn to a shadow," 火柴 *huǒ chái*, "match."

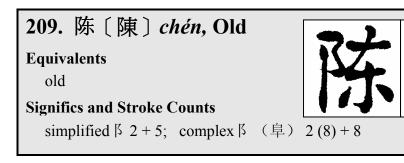
Combinations

柴胡	柴胡	chái hú	bupleurum (Bupleuri Radix)
火柴	火柴	huŏ chái	match (used for lighting fires)

1	ŀ	1	7	1-
此	北	毕	半	柴



1	F	4,	F	7-	北	此	毕	毕	柴
1	ŀ	4,	1£	1-		此		毕	柴
1	F	4,	1	1-	北	<u>Jt</u>	毕	毕	柴



Character Composition

Signific-phonetic compound.

In small seal script, on the left is the signific component $\stackrel{\text{$\square$}}{=}$ ($\stackrel{\text{$\square$}}{=}$) $f\hat{u}$, hill. On the right is the signific component $\stackrel{\text{$\square$}}{=}$ *m* \hat{u} , wood, joined with the phonetic component $\stackrel{\text{$\square$}}{=}$ *shēn*. The bronze inscription of $\stackrel{\text{$\square$}}{=}$ *chén* has an extra component $\stackrel{\text{$\square$}}{=}$ *t* \check{u} on the bottom.

Explanation

The original meaning of \mathbb{R} *chén* was "to display." Objects on display usually have preservation value. Hence it came to mean "old." The character \mathbb{R} *chén* was also used as an ancient Chinese military term, "array." When used in this sense, the pronunciation is *zhèn*. Later on, this meaning was replaced by \mathbb{R} *zhèn*. The character \mathbb{R} is also a Chinese surname.

Combination

陈皮 陳皮 chén pí tangerine peel (Citri Reticulatae Pericarpium)



3	ß	3-	BT	死	陌	re	靕	陳	陳
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3	ß	<u>k</u> -	陀	陓	陪	陈	陈	陈
3	ß	3-	陀	阵	防	陈	陈	陈
3	ß	3-	区	阵	防	陈	陈	陈

210. 川 [川]] *chuān*, Stream, Sìchuān

Equivalents

river, stream; Sìchuān; plain

Significs and Stroke Counts

simplified $\int 1+2$; complex $\langle \langle \langle 3+0 \rangle$

Character Composition

Pictograph.

The oracle bone script of *J*|| *chuān* depicts a winding river.

Explanation

As depicted by the oracle bone script, |I|| *chuān* originally meant what it still means today—river. This word is familiar to Westerners because it appears in the province name Sìchuān, "Four Rivers." The written form of |I|| took shape when clerical form was invented. The character |I|| *chuān* also means "plain."

Combinations

川贝母	川貝母	chuān bèi mŭ	Sichuan fritillaria (Fritillariae Cirrhosae Bulbus)
川芎	川芎	chuān xiōng	chuanxiong (Chuanxiong Rhizoma)
川连	川連	chuan1 lian2	Sìchuān coptis (Coptidis Rhizoma
			Sichuanensis)



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211. 丹〔丹〕 dān Cinnabar, Elixir

Equivalents

cinnabar; vermillion; elixir; pill, pellet, granule

Significs and Stroke Counts

simplified $\int 1+3$; complex > 1+3



Character Composition

Ideograph.

The oracle bone form of 丹 *dān* depicts a mining shaft with cinnabar in the center.

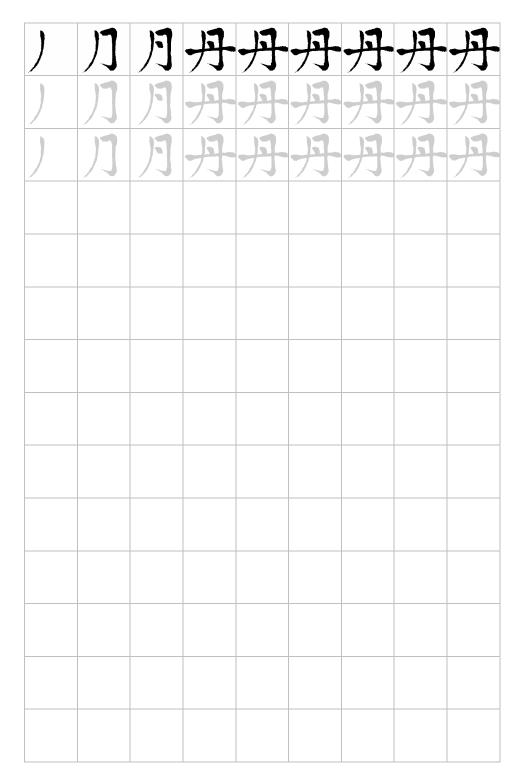
Explanation

As suggested by the *Shuō Wén*, 丹 *dān* originally meant cinnabar. The natural reddish color of cinnabar lends 丹 *dān* the extended meaning of "red." The ancient Chinese Daoists used cinnabar as the primary ingredient in their alchemical practices in search of eternal elixir; hence the character 丹 *dān* also means "elixir." Amongst Daoists, elixir is also termed "medicine"; therefore, it was borrowed back into Chinese medical terminology. It refers to "pills," "pellet" or "granules."

Combinations

牡丹皮	牡丹皮	mŭ dān pí	moutan (Moutan Cortex)
火丹	火丹	huŏ dān	fire cinnabar (erysipelas)
丹参	丹參	dān shēn	salvia (Salviae Miltiorrhizae Radix)





丹〔丹〕 dān Cinnabar, Elixir